TELEPHONE (312) 258-5500

SCHIFF HARDIN LLP
PATENT DEPARTMENT
6600 SEARS TOWER
233 SOUTH WACKER DRIVE
CHICAGO, ILLINOIS 60606

In re application of:	Frank KEIDEL et al	GROUP ART UNIT: 2852
SERIAL NO.:	10/680,512	EXAMINER: Sandra L. Brase
FILED:	October 7, 2003	CONFIRMATION NO.: 5033

TITLE: **"DEVICE AND METHOD FOR FIXING A TONER IMAGE BY SOLVENT VAPOR WHILE REDUCING THE SOLVENT DRAG-OUT"**

Commissioner for Patents
P. O. Box 1450
Alexandria, VA 22313-1450

AMENDMENT "A" MAIL STOP AMENDMENT

SIR:

Transmitted herewith is an amendment in the above-identified application.

☒ No additional fee is required.

The fee has been calculated as shown below.

CLAIMS AS AMENDED						
	(2) CLAIMS REMAINING AFTER AMENDMENT		(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEE
TOTAL CLAIMS	22	MINUS	22	X	( ) X 9.00 ( ) X 18.00	$
INDEP. CLAIMS	4*	MINUS	4	X	( ) X 43.00 ( ) X 86.00	$
Application amended to contain any multiple dependent claims not previously paid for.				(*) YES ( ) NO	( ) $145.00 ( ) $290.00 ONE TIME	
			TOTAL ADDITIONAL FEE FOR THIS AMENDMENT			$

* If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.

** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20 write "20" in this space.

☒ Applicants petition the Commissioner of Patents and Trademarks to extend this time for response to the Office Action dated **February 2, 2005** for **1** months so that the period for response is extended to **May 2, 2005**. A check in the amount of **$120.00** is attached to cover the cost of the extension. Any deficiency or overpayment should be charged or credited to deposit account No. 501519. A duplicate copy of this sheet is enclosed.

☐ A check in the amount of $ is attached.

☐ A check for $ _____ accompanying IDS under 37 CFR 1.97(c) is attached

☐ A check for $ _____ and Petition for Consideration of IDS under 37 CFR 1.97(d) is attached.

■ The Commissioner is hereby authorized to charge any additional fees which may be required, or to credit any overpayment to account No. 501519. A duplicate of this sheet is enclosed.

When phoning re this application, please call (312) 258-5500.

SCHIFF HARDIN LLP **(Customer Number: 26574)**
Patent Department

BY Brett A. Valiquet (27,841)

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: Commissioner for Patents, P. O. Box 1450, Alexandria, VA 22313-1450 on April 8, 2005.

Brett A. Valiquet
NAME OF APPLICANT'S ATTORNEY

Brett A. Valiquet
SIGNATURE

April 8, 2005
DATE